

**OAKLAND COUNTY KENNEL CLUB**  
**ALL BREED AGILITY TRIALS**  
**MEMBER of the AMERICAN KENNEL CLUB**



**FOUR ALL BREED TRIALS – SAME LOCATION**

Thursday Start time of 530pm Master/Ex Stand & JWW & T2B only  
Friday, Saturday, Sunday  
March 7-8-9-10 2019

**NOTE - NEW LOCATION**

**All Dogs Can, LLC 2232 N Lapeer Rd (BEHIND the MOOSE Lodge)**  
Lapeer, MI \* Indoors \* Heated and/or AC \* Astroturf (on sand layers-no cement)

*Judge: Carolyn Rose 316 Louise Dr Grove City OH 43123 #9474*

*Classes offered: Standard and Jumpers with Weaves & T2B & Premier  
Check inside the premium to see which days these classes will be offered  
T2B will be held before the Standard Classes*

*Tentative Judging order is listed but subject to change after entries close.  
Limited to 330 Dogs per day*

*Accepting Entries for Mixed Breed Dogs Enrolled in the  
AKC Canine Partners Program*

*Trial Hours: 7 AM Eastern Daylight Time – until finished  
Judging begins at 8 am  
120' x 80' ring*

*First Received - Opens – December 19 2018 at 6 AM  
**EARLY CLOSING DATE!** February 20 2019 at 6 PM*

**ENTRY FEES** \$20 first entry (\$16.50 PLUS \$3.50 AKC FEE)  
\$18 each additional entry same dog, same day (\$15 PLUS \$3 AKC FEE)  
\$12 for the 3<sup>rd</sup> - 4<sup>th</sup> - 5<sup>th</sup> entry of the same dog (\$12 PLUS \$3 AKC FEE)

***Food will be for Workers only !***



AMERICAN  
KENNEL CLUB

Permission has been granted by the American Kennel Club for the holding of this event under  
American Kennel Club Rules and Regulations. James P Crowley, Secretary

Officers of OAKLAND COUNTY KENNEL CLUB  
 President: Alan Dorfman; 5366 Cambourne Place, W Bloomfield, MI 48322  
 Vice President: David Gibbons 734-272-8378  
 Treasurer: Don Leonard; 11820 Orban Rd, Grass Lake, MI 49240  
 Secretary: Barry Wyerman; 45859 Willingham Dr, Novi, MI 48374

**AGILITY TRIAL SECRETARY**  
 Kim Salyers 20442 Abraham Clinton Twp, MI 48035 [KimAgilSec@cs.com](mailto:KimAgilSec@cs.com)  
 FMI Linda Brady: 586-206-3143  
[www.CanineCommunityDTC.com/oakland\\_county\\_kennel\\_club.htm](http://www.CanineCommunityDTC.com/oakland_county_kennel_club.htm)

**AGILITY TRIAL COMMITTEES - OCKC**  
 Trial Chairperson: Dave Rogulski 955 Huntsford Troy MI 48084  
 E-mail: [OaklandCtyKC@aol.com](mailto:OaklandCtyKC@aol.com) Phone: Linda Brady 586-206-3143  
 Trophy Chairperson: Karen Hodges  
 And all officers of Oakland County Kennel Club.  
 Ag Trial Committee: Mike Germain, John Brady, Ed Nizio, Mark Bills, Dave Rogulski

**EMERGENCY & MEDICAL INFORMATION**  
 VETERINARIANS ON CALL Arborville Vet 1006 S Lapeer 810-664-7240  
 FIRE/AMBULANCE/POLICE Dial 911  
 ON SITE PHONE NUMBER DURING SHOW HOURS – please use to reach the show committee or exhibitors for emergency's only! 586-206-3143

**Tentative Schedule – Subject to change after closing !**

Thursday March 7, 2019 530 start time Master/Ex JWW, Master/Ex Stand, T2B

FRIDAY 8am 16/12/8/4 then 24/20	SATURDAY 8am 20/24 then 4/8/12/16	SUNDAY 8am tall-small
FAST Novice, Open, Excellent T2B Premier Standard Stand Ex/Master Stand Open Stand Novice Premier JWW JWW Ex Master JWW Open JWW Novice	Premier JWW JWW Ex/Master JWW Open JWW Novice Premier Standard T2B Stand Ex/Master Stand Open Stand Novice	T2B Premier Standard Stand Ex/Master Stand Open Stand Novice Premier JWW JWW Ex/Master JWW Open JWW Novice

**NEW FOR THIS SHOW WEEKEND !!! A WEBCAM WILL BE PLACED OUTSIDE FACING THE EXERCISE AREA AND MONITORED. ANYONE NOT PICKING UP AFTER THEIR DOGS WILL BE SUBJECT TO A FORMAL COMPLAINT FILING AND WILL BE IMMEDIATELY ASKED TO LEAVE THE SHOW SITE. NO REFUND WILL BE PROVIDED**

**PLEASE VOLUNTEER TO WORK ! FOOD FOR WORKERS ONLY**  
 Lunch will be served from approx 12-12:30 for workers only!  
 Non workers may help themselves after that for a donation to the club  
 Sign up on the worker sheets that are on the table by the show secretary table  
 Worker Raffles each day for prizes and free entries to future trials !

Crating space is limited and we ask that you kindly make room for others.  
 OCKC reserves the right to consolidate any crates, chairs, and "living rooms"  
 Xpens are allowed for multiple dogs. Building is heated.  
 Please bring a waterproof mat for under your crates.  
 Thank you for your patience and your consideration toward others by making room for all

**DOGS ELIGIBLE TO ENTER**  
 This trial is open to all dogs 15 months of age and older that are registered with the AKC or are registerable breeds that have obtained an AKC ILP/PAL number or an AKC Canine Partners Listing number or approved Foundation Stock Service (FSS) breeds are eligible to participate, except bitches in season, aggressive dogs, or dogs suffering from an deformity, injury, or illness which may affect the dogs physical or mental performance

Opening day is Dec 19 2018 6 AM.  
Closes February 20 2019 6 PM  
 Entries will NOT be accepted unless left WITHOUT signature required. Entries received before the opening time and date MUST be returned to sender.  
 Per AKC rules: Only 10 ENTRIES maximum per envelope.  
 No hand delivered entries will be accepted for the first 24 hours the trial is open. Entries received opening day must include postage or be metered or be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS, DHL. Any entries not meeting the above requirements must be returned.  
 For fast acknowledgment of entry, enclose a SASE or e-mail address.  
 FAX ENTRIES OR FAXED MOVE-UPS WILL NOT BE ACCEPTED.  
 All entries will be acknowledged after entries close with a judging program.  
 Should acknowledgment not be received by the exhibitor within a reasonable time, please notify the Trial Secretary.

**AWARDS**  
 Double strip ribbons for placements in each class and division Novice, Open & Excellent provided they have earned a qualifying score. Each qualifying run will earn a dark green ribbon. A MACH & PACH bar and rosette will be offered to any team completing their title at these trials. A new title neck ribbon will be offered to any exhibitor completing a title at these trials. No unclaimed awards or ribbons will be mailed.

**DIRECTIONS TO THE SHOW SITE** ADC is located 5 miles north of I69 on Lapeer Rd **BEHIND** the Moose Lodge  
From the Detroit area, I75 North to Lapeer Rd Exit #81. Go north on Lapeer Rd for approx 25 miles, ADC will be on your right. (other than the first 10 miles, this road doesn't have that many lights on it and speed limit is 50mph in most cases.) or take I75 to I69 and go east to Exit #155 north  
From Port Huron area, take I69 West to the Lapeer Rd Exit #155, go north 5 miles ADC will be on our right  
From the Flint area take I69 East to Lapeer Rd Exit #155, go north 5 miles. ADC will be on your right

**MEASURING**  
 Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the Judge of Record PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" and 24C" height division. However, if a Volunteer Measuring Official (VMO) or an Agility Field Rep is present; ALL dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog before its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores

**HOTEL INFORMATION – MAKE SURE THAT THEY ACCEPT DOGS !!!**  
 Holiday Inn Express 927 Demille Blvd Lapeer, MI 810-245-7700 ask for ADC discount  
 Best Western 770 West St Lapeer, MI 810-667-9444 ask for ADC discount  
 Red Oaks Motel 3074 Davison Davison, MI 810-664-3862  
 Comfort Inn 10082 Lapeer Blvd Davison, MI 810-658-2700  
 Maple Leaf Motel 11164 Davison Rd Davison, MI 810-+653-5726  
 Shamrock Farms Bed and Breakfast 2388 Millville Lapeer MI 810-6674333  
 Lapeer Inn 1275 Imlay City Lapeer MI 810-728-7003 ask for ADC discount

**NOTICE TO EXHIBITORS**

- Telephone or telegraphed entries, conditioned entries, and/or photocopied entries without the AKC agreement on the back are not acceptable. Incomplete or illegible entries are not acceptable and cannot be entered in the show. (AKC Rule, Chapter 14, Section 4)
- No entry shall be made and no entry will be accepted which specifies any conditions as to its acceptance.
- 75% refund entry for bitches in season, whose owner supplies the club with a letter from their vet stating she is in estrus before the the day of the trial that the dog is entered in before the start of the first class or physically checked by a member of the committee. No other refunds after closing for any reason. Don't ask!
- Make checks and money orders payable to Oakland County KC (OCKC) in U.S. funds. OCKC is not responsible for cash sent in mail. Post-dated or returned checks do not constitute a valid entry fee. There will be a \$25.00 service fee for returned checks in addition to any bank charges/fees. All future entries made by the person will be put on a CASH ONLY or MONEY ORDER only basis.
- Entries will be acknowledged after entries close with an **EMAILED** confirmation and judging program. Oakland County Kennel club may decline any entries and may remove any dog because of disease, **viciousness or aggression toward people or other dogs** or other cause and no one shall have any claim against OCKC, or any official thereof or any persons assisting with this show. Any aggressive behavior will be a reason to file a formal complaint to AKC.
- Errors on entry forms: Owners are responsible for errors in making out entry forms, whosoever may make such errors, and no entry shall be refunded in event of such errors or cancellation of such entries after the closing date.
- Please type or print carefully the information on the entry form to eliminate errors.
- Entry fees shall not be refunded in the event that a dog is absent, disqualified, in season, excused by Veterinarian or Judge, or barred from competition by action of the Agility Show Committee. If because of riots, civil disturbance, or other act beyond the control of the Agility Show Committee, it is impossible to open or complete the show, no refund of entry fees will be made.
- Dogs must be ready for judging. OCKC will not be responsible, nor is it obligated to furnish any service for notifying exhibitors or their agents of class judging. Judges need not wait for any dog holding up the class. Owners or their agents alone are responsible for the presence of their dogs in the judging ring. Conflicts will be handled on an individual basis.
- All dogs must be held on leash or confined except when being judged and when in the warm up or exercise area. The safety of dogs is our primary concern. By entering this show, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dog is familiar with & able to perform all obstacles safely. Puppies under the age of 6 months are strictly prohibited from the show site.
- Obstacles shall meet the specifications for obstacles in the current edition of Regulations for Agility Trials.
- NO alcoholic beverages on premises.
- Exhibitors should follow their veterinarians' recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. Michigan requires an official interstate health certificate or official certificate of veterinary inspection. Also a Rabies vaccination by a licensed veterinarian within one year/three years (according to vaccine label directions). Certificate is valid for 30 days from date of examination. Airline certificates are valid for 30 days from date of examination.

**AGILITY TRIAL MOVE-UP FORM**

(Do not send this form to AKC. Send it to the Trial Secretary)

USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

Deadline for move ups for Friday's trial will be at 6pm March 4, 2019

No email move ups will be accepted after this date. Day to Day move ups may be made from Friday to Saturday and Saturday to Sunday as long as the request is received by the TRIAL SECRETARY ONLY. No move ups later than 30 minutes after the end of Friday or Saturdays trial. Email [OaklandCtyKC@aol.com](mailto:OaklandCtyKC@aol.com)

Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

<hr/> Name of Club	<hr/> Date
<hr/> Breed	<hr/> Sex
<hr/> Dog's AKC Name	<hr/> Dog's AKC #

Move Entry to:				Jump Height Division: (Circle One)					
Agility Class: (Circle One)									
Regular Standard	Open	Excellent A	Master	8"	12"	16"	20"	24"	Ch
Regular JWW	Open	Excellent A	Master	8"	12"	16"	20"	24"	Ch
Regular FAST	Open	Excellent A	Master	8"	12"	16"	20"	24"	Ch
Preferred Standard	Open	Excellent A	Master	4"	8"	12"	16"	20"	
Preferred JWW	Open	Excellent A	Master	4"	8"	12"	16"	20"	
Preferred FAST	Open	Excellent A	Master	4"	8"	12"	16"	20"	

Owners Name: \_\_\_\_\_

Handlers Name: \_\_\_\_\_  
(If applicable)

Signature of owner or agent  
duly authorized to make this entry: \_\_\_\_\_

Signature of Trial Secretary  
If Approved: \_\_\_\_\_ Date: \_\_\_\_\_

Time Received: \_\_\_\_\_



**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM**  
Event # 2019034614-2019034615-2019034616-2019034622

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**OAKLAND COUNTY KENNEL CLUB**

Opens: Wed Dec 19 2018 • Closes: Wednesday February 20 2019

Day 1: Mar 7 2019	STD	JWW		T2B
Day 1: Mar 8 2019	STD	JWW	( ) Premier Stand ( ) Premier JWW	T2B / FAST
Day 2: Mar 9 2019	STD	JWW	( ) Premier Stand ( ) Premier JWW	T2B
Day 3: Mar 10 2019	STD	JWW	( ) Premier Stand ( ) Premier JWW	T2B

**Daily Entry Fee:** 1<sup>st</sup> run \$20, 2<sup>nd</sup> run \$18, 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> & 6<sup>th</sup> run \$12 per day  
Make checks payable to: **OCKK** Mail to Kim Salyers 20442 Abrahm Clinton Twp MI 48035

**IMPORTANT:** Carefully read instructions before filling out!  
ENTRY FEE ENCLOSED \$ \_\_\_\_\_

**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B, Premier)

<p><b>REGULAR Classes</b></p> <p>8" 12" 16" 20" 24" 24C"</p> <p>STD Nov A Nov B Open Exc Master</p> <p>JWW Nov A Nov B Open Exc Master</p> <p>T2B Premier Standard / Premier JWW</p> <p>FAST Novice Open Master</p>	<p><b>PREFERRED Classes</b></p> <p>4" 8" 12" 16" 20"</p> <p>STD NovP OpenP ExcP MasterP</p> <p>JWW NovP OpenP ExcP MasterP</p> <p>T2BP Prem Stand / Prem JWW</p> <p>FAST Pref Novice Open Master</p>
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**AGREEMENT** I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division. All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running. Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box. Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry.

**SIGN HERE** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

*New Email*

In Case of Emergency - Name: \_\_\_\_\_ Phone \_\_\_\_\_

AEAGL2 (09/12)

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No		SEX	HEIGHT AT WITHERS
BREED		VARIETY	CALL NAME
AKC® NAME (INCLUDE AKC TITLES ONLY)			
AKC® NO <input type="checkbox"/>	Enter Complete Registration # below		DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>		PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>			
BREEDER			
SIRE			
DAM			
ACTUAL OWNERS			
OWNERS ADDRESS <input type="checkbox"/> NEW ADDRESS			
CITY, STATE ZIP + 4			
HANDLER			
ENTER JR. HANDLER # if applicable			

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**